

For the young...and young at heart!

Crossword No.2

The Book of Genesis
Chapters 3 and 4

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| <p>Down</p> <p>(2) Adam's second son (3) Cain's first son (Gen.4:17) (4) Adam's first son (6) Adam's third son (7) What creature tempted Eve (8) Cain lived in this land (10) First man (12) First woman</p> | <p>Across</p> <p>(1) Cain's occupation (Gen.4:2) (5) The ____ of Eden (6) Adam and Eve's first clothes(Gen.3:21) (9) Because of sin the ground was _____ (Gen.3:17) (11) Abel's occupation (Gen.4:2) (13) Cain became a _____ and a vagabond (Gen.4:12)</p> |
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Coldwater Church of Christ

Welcome to our Services.....March 22, 2015

Ladies, at our May potluck we will receive a treat. The men will be cooking (yes cooking) and serving us! We will look forward to being treated that day in honor of Mother's Day.

Lindsay Vosburgh spent some time at the U of M Medical Center this past week with stomach issues. It is not known if she is home yet. Please pray for healing.

Loretta's Aunt Goldie passed away yesterday. She'd had lung cancer for many years. Please pray for the family.

The HIS sewing group will meet again on Friday, March 27 from 1-3. Please join us.

Don't forget to sign-up for the annual Ladies Luncheon on May 2nd. The theme is "His Eye is on the Sparrow". We'll have food, games, singing, crafts and a message from Tammie Baker. We'll begin at 11:00 a.m. Bring a friend! The sign-up sheet is on the bulletin board.

Several area congregations are being invited as well.

Today's Sermon..... Forgiveness

Next Week's Sermon... Last Words of Christ

Wednesday Night.... Zechariah

Wednesday Ladies' Class.... A Woman's life/Old Testament

Sun. Adult Bible Class... Fit For the Master

Sun. Night..... Luke

Service Times - Sunday: Bible Class.....10:00 a.m.
Worship.....11:00 a.m.
Evening.....6:00 p.m.
Wednesday: 7:00 p.m.



Upcoming Events: Mark your calendars...

1st Sunday night- Devotion: singing, prayer service
April 19th – potluck – no evening service
Wednesday night Ladies' Class – Cathleen teaching
HIS Group – meets again - March 27th 1-3
Camp Indogan Lock-In - At the Camp- April 17th
Ladies' Luncheon – May 2 @ 11:00 a.m.
Men Provide Potluck: May 17 - Honoring Mothers
Camp Indogan Spring Rally- May 15-17
Camp Indogan Dinner – June 6th

Prayer List

(Let Loretta know if someone should be added or taken off.)

Lindsay Vosburgh – stomach issues – was hospitalized
Kathy Norton's mom – cancer
Colin – badly broken leg
Brett – Joyce's nephew – medical issues – knee surgery
Zack Mead – friend of Flaughter's – in Iraq
Huey's brother – heart attack – doing ok
Ella's brother – cancer – chemo
Beth – neck surgery – doing well
Harold – broken hip – in rehab
Nadia Galvan – work with AIM Program
Edna – pain
Mary Owen – sister-in-law of the Owens' – mastectomy
Ruth Clutter– looped artery
Jason – Edna's son – problems
Joyce Fosdick – Shirley's sister – Alzheimer's
Marilyn Fitz –resides at The Laurels of Coldwater, room 138
Amanda Spencer – Joyce Aker's sister – possible dementia

TV BIBLE STUDIES:

Getting to Know Your Bible – on Charter

In Search of the Lord's Way – Charter - 7:30 am - Sunday-channel 357

Website: coldwatercoc.com

e-mail: coldwatercochristoffice@gmail.com

Steps of Salvation: Hear : Romans 10:14, 17 Believe : Acts 16:31

Repent : Acts 2:38 Confess : Acts 8:36-37 Baptism : Acts 2:38

Faithful : Matthew 7:21

Our Elders:

Dave Sherfield 517-227-8867 Pete Baker 677-7764

Huey Waites 517-639-8390

A Grave View of the Grave

Years ago I read about a letter from Health and Human Services to a resident of Greenville County, South Carolina. The letter read: "Your food stamps will be stopped, effective March, 1992, because we received notice you passed away. May God bless you. You may reapply if your circumstances change." A sobering question: will our circumstances change after death? Long ago, in **Job 14:14**, Job asked a question that human beings just can't shake off, even in this modern age of science and technology — "**If a man dies, shall he live again?**" Human beings continue to be divided on the answer to that ultimate question. Naturalism, humanism, atheism, materialism and other "isms" insist the answer is an emphatic and unqualified "no." They preach that death is the end of the track. Their faith is that when death comes, the ride is over. We get off this life, and nothing remains but the grave where existence comes to a crashing and crushing end with no hope of ever living again. This philosophical view presupposes that there is no God and nothing supernatural, and that physical, material existence is all there is. Everything is reduced to a pile of material molecules and random arrangements that have no rhyme or reason behind them and no purpose or destiny up ahead. Where do these Godless philosophies lead, and where do they end? Without faith in God, the view is bleak indeed. All that is left is darkness and despair. Will Durant said, "Nothing is certain but defeat and death – a sleep from which it seems there is no awakening, and hope disappear and despair becomes the order of the day." Those who ask us to abandon faith ask us to give up much more. Andre Maurois asked, "Why are we here on this puny mud-heap spinning in space? I have not the slightest idea, and I am completely convinced that no one else has the least idea"(see Avon Malone: Gospel Advocate article — "The Challenge of Conviction", July, 2000; p 24). Leave God out, and these statements are an accurate summary of the futility and despair we are forced to embrace. Yet, this grave view of the grave did not originate with recent philosophers. Three thousand years ago, Solomon recognized and expressed the gloomy depths to which human reason forces us if we divorce our existence from faith in God. As he views life "under the sun" (that is, life without reference to God) in Ecclesiastes, he moans out loud: For what happens to the sons of men also happens to animals; one thing befalls them: as one dies, so dies the other. Surely, they all have one breath; man has no advantage over animals, for all is vanity. All go to one place: ail are from the dust, and all return to dust" (3:19-20). How blunt — but how true. If there is no God and no heaven, death leaves man on the level of a mere animal: in the grave for good, make that forever.

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